



Cooperative Extension Service

Grayson County 64 Quarry Rd Leitchfield, KY 42754 (270) 259-3492 Fax: (270) 259-0291 graysonext.org

KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

Songwriting
Poetry
Original Monologue
Press Release
Public Service Announcement
"What 4-H Means to Me" Essay





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

Contact your county 4-H Agent for more information

-Junior Class: ages 9-13 (age as of 1/1/24)

-Senior Class: ages 14-18 (age as of 1/1/24)

-Each writing piece must be original -Entries due 4:30 CST on Friday,

February 16, 2024

-Electronic document required. Additional documents required (contact agent for more info)

-email to Kindra.ewing@uky.edu
For more information, please call 270-259-3492

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marial status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be awailable with prior notice. Program information may be made available in languages their than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506







Grayson County Extension Service
64 Quarry Rd | Leitchfield, KY 42754

All middle and high school youth are welcome to attend.

REE

Area teens, join us as we have a relaxed holiday event and learn about celebrations internationally! Feel free to wear (appropriate) Christmas PJ's!

Please RSVP to your county agent by December 13

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.





DECEMBER SERVICE PROJECT

GRAYSON COUNTY 4-H DOG CLUB
WITH GRAYSON COUNTY
HOMEMAKERS ASSOCIATION



Collecting Items for the Leitchfield Animal Shelter.
Items such as dog/cat/kitten food, cleaning
supplies, etc.

The animal shelter also accepts gently used collars, leashes, dog beds, crates/kennels, and blankets. they will also take remainders of pet food/treats if your pet did not like them.

You may bring your items to the Extension Office at 64 Quarry Rd, now through December 22. The groups will deliver to the shelter the first part of January.



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4-HRECIPE SMICKEADOODLES

Yield: 3 dozen Cookies

Ingredients

1 1/2 cups sugar

1 cup butter or margarine, softened

1 teaspoon vanilla

2 eggs

2 3/4 cups all-purpose flour

2 teaspoons cream of tartar

1 teaspoon baking soda

1/4 teaspoon salt

2 tablespoons sugar

2 teaspoons cinnamon

Directions

- 1. Preheat oven to 400 degrees F.
- 2. In large bowl, cream together sugar, butter, vanilla, and eggs.
- 3. Add flour, cream of tartar, baking soda, and salt to creamed mixture; blend well.
- 4. Combine 2 tablespoons sugar and 2 teaspoons of cinnamon in a small bowl.
- 5. Shape dough into 1-inch balls.
- 6. Roll balls in sugar mixture.
- 7. Place balls 2 inches apart on ungreased cookie sheet.
- 8. Bake for 8-10 minutes or until cookies spring back when lightly touched with the fingers.
- 9. Use a spatula or turner to remove the hot cookies from the sheet. Place them on a rack to cool. When cool, store cookies in a container with a tight lid.

Nutrition Facts per cookie: 118 calories, 5 g fat, 97 mg sodium, 16 g carbohydrate, less than 1 g fiber, 1 g protein, 3 mg calcium

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Youth ages 9–18 can be registered for a kit to Please take the quick Qualtrics survey to sign up for the kit. You may register and receive make several Christmas ornaments at home! one per child in your family, ages 9-18 *While supplies last*



You will be contacted when the kit is ready for pick up based on registration info.

Cooperative

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Livestock Club

recognize the hard work over the Meeting will be December 5 at 6:15. This will be a special meeting: Snacks-n-Plaques, to past year!

Participants are encouraged to get

Spring Break.

new program year enrollment

forms turned in.

Shooting Sports has concluded for

Shooting Sports

It will resume in the SPRING after

the season.

If anyone has questions or needs assistance, please contact Hope.

Meeting will be December 18 at 6:00 at the Extension Office.

Meeting will be December 21 at 4:00.

Wild at Art Club

Don't fonget to request to join the Facebook group:

Grayson County Kentucky 4-H

Also Pollow:

Grayson County KY Cooperative Extension Grayson County 4-H Shooting Sports Grayson County 4-H Livestock Club



Facebook

Find us on



Cooperative Extension Service College of Agriculture, Food and Environment

Kindra Ewing Jones

Grayson County Extension Agent for 4-H Youth Development

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Sat	7	6	91	23	30
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Τh	s. If school ay. If there et your club meetings school, for ation.	7	4	Area Teen Event (see flier) Wild at Art 4:00	28 Iss Break Glosed 1
Med	r Advisory ns school cancellation be cancelled for that d ter weather hits, conta nool lets out early, club t of bad weather after s club leader for informs	9	<u>2</u>	20	27 Shristme n Office
Tue	Winter weather is upon us which means school cancellations. If school is cancelled, ALL 4-H meetings will be cancelled for that day. If there are meetings on the weekends and winter weather hits, contact your club leader for meeting information. If school lets out early, club meetings will be cancelled as well. In the event of bad weather after school, for evening meetings, contact your club leader for information.	5 • Livestock 6:15	12	61	26 (CEXTREMSION
Mon	Winter weath is cancelled, are meetings o leader for me will be cancelled.	4	=	• Dog Club Meeting 6:00	25 Chrismas
Sun		C	<u>o</u>	17	24