



Lincoln Trail Area Extension Homemakers



College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# Annual Meeting

Come to celebrate the treasures of the past  
year and look forward to the new year.

**OCTOBER**

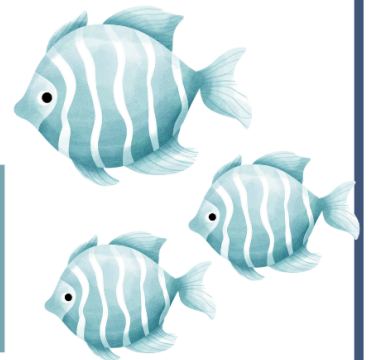
**9**

**9:30 REGISTRATION & SNACKS  
10:00 EST MEETING/LUNCH**

\$20 Registration Fee due by October 1 to your county  
Please select ham, fried chicken, or vegetarian

St. Gregory Church Event Center  
350 St. Gregory Church Rd  
Cox's Creek, KY 40013

Cultural Arts county winner drop off  
October 8, 9-11 EST  
St. Gregory Church Event Center



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Please return the bottom portion of this form to the GC Extension Office by **October 1**.

**Lincoln Trail Area Extension Homemakers Annual Meeting**

**Name** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Club** \_\_\_\_\_

**Circle One**

Ham

Fried Chicken

Vegetarian

**\$20 Registration Fee payable by check to GC Homemakers -or-  
Cash (exact change preferred)**