

# Grayson County Extension Homemaker Association

Deadline  
Nov 21, 2025

## Enrollment Form 2025-2026

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Age Group:** 15-19    20-24    25-34    35-44    45-54    55-64    65-74    75+

**Gender:** Female    Male    **Birthday** (Month/Day): \_\_\_\_\_

**Race:** White    Black or African American    Asian/Pacific Islander    American Indian    Hawaiian    Other

**Are you a new member?**    ☐ Yes    ☐ No

Would you like to participate in the **GC Homemaker Pen Pal**

Program?    ☐ Yes    ☐ No    ***If yes, please answer a few questions on the back of this form.***

*To help reduce paper waste and limit the printing of club member packets, please select a **PRIMARY club** from the list below. You will receive all printed correspondence from the FCS Agent **through your PRIMARY club only.***

\_\_\_\_ 5<sup>th</sup> Saturday + More - 6 Saturday meetings/year

*\*Additional \$10.00 due (one time fee) at club meeting, 5<sup>th</sup> Sat. ONLY, for primary AND secondary members\*\**

\_\_\_\_ Short Creek - 3<sup>rd</sup> Wednesdays, 11am

\_\_\_\_ Sunshine - 3<sup>rd</sup> Mondays, 5:30pm

\_\_\_\_ Young, 3<sup>rd</sup> Tuesday, 1pm

\_\_\_\_ Mailbox

*If you wish to join multiple clubs, please indicate your secondary club(s) below:*

\_\_\_\_ 5th Saturday

\_\_\_\_ Sunshine

\_\_\_\_ Young

\_\_\_\_ Short Creek

*\*Mailbox members will receive Homemaker newsletters and lessons via email and physical mail. They are welcome to attend Homemaker functions.*

I, (print full name) \_\_\_\_\_, being eighteen (18) years of age or over, hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Office Use Only:**    Received by: \_\_\_\_\_    Date Received: \_\_\_\_\_    Paid: \_\_\_\_\_    Entered in excel: \_\_\_\_\_

# Pen Pal Interest Inventory

2025-2026

## **Help Us Pair You with the Perfect Pen Pal!**

To make your pen pal experience fun and meaningful, please share a few of your interests. This will help us match you with someone who shares similar hobbies or passions!

## **Tell us about yourself!**

(You can answer any or all of the following:)

*What are your hobbies or favorite pastimes?*

*Do you have a favorite book, movie, or TV show?*

*What's your favorite way to spend a weekend?*

*What's one thing you've always wanted to learn or try?*

*Do you enjoy writing, drawing, or other creative hobbies?*

*What's something unique or fun about you?*

*Other interests you want to share:*