Grayson County Extension Homemakers Association Enrollment Form 2024-2054

Deadline November 21, 2024

Name:								
Address:								
City, State:					Zip:			
Email:								
Phone: Hom	е				Cell			
Age Group:	15-19	20-24	25-34	35-44	45-54	55-64	65-74	75+
Gender:	Female	Male		Ethnicity (optional):	Hispanic	Non-Hispan	ic
Race (optional):		White	Black or	African Ame	rican	Asian/Pacific	Islander	
		American	Indian	Hawaiian	Other			
Are you a new member?				_Yes		No		
Would you l Pal program	-	-	ne Pen		_Yes		No	
Membership	туре:							
Mailbox (\$15)				Club (\$15) - Please select club(s) below 5th Saturday & More - 6 Saturday meetings/year **Additional \$10.00 due at club meeting, 5th Sat ONLY**				
						nth - 3rd Satu d Wednesday,	-	
				Young	- 3rd Tues	sday, 1pm		
				Sunshi	ine - 3rd N	/londay, 5:30p	om	
	You may b	e contacted	for the rol	•		•	only, it is not a a	
Cultural Arts & Her County Chairman Position: Environment Hous Family & Individua Management & Sa			using & Energual Developmo	sing & Energy International Leadership Development				
Volun Opportu			Media	Membe	-		Scholars	hip
		Summe	er Resourc	ce Fair	Other	r:		

Please Sign on Back

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Homemakers Association, Inc., to int who may do the interview, photogra	ucky, including its affiliates and subsidiaries, erview, photograph, and/or videotape me; aphy, and/or videotaping; and/or to use and/od interview and/or the aforementioned image.	and/or to supervise any others or permit others to use
Signature:		Date:
Witness:		Date:
Office Use Only: Date Received	l. Paid:	Entered in Excel·