

**Grayson County Extension Homemakers Association
Enrollment Form 2024-2054**

**Deadline
November 21, 2024**

I, (print full name) _____, being eighteen (18) years of age or over, hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: _____

Date: _____

Witness: _____

Date: _____

Office Use Only: *Date Received:* _____ *Paid:* _____ *Entered in Excel:* _____