

Grayson County Extension Homemakers Association
Enrollment Form 2024-2054

Deadline
November 21, 2024

Name: _____

Address: _____

City, State: _____ Zip: _____

Email: _____

Phone: Home _____ Cell _____

Age Group: 15-19 20-24 25-34 35-44 45-54 55-64 65-74 75+

Gender: Female Male Ethnicity (optional): Hispanic Non-Hispanic

Race (optional): White Black or African American Asian/Pacific Islander
American Indian Hawaiian Other

Are you a new member? _____ Yes _____ No

Would you like to participate in the Pen Pal program this year? _____ Yes _____ No

Membership Type:

_____ Mailbox (\$15) _____ Club (\$15) - *Please select club(s) below*
_____ 5th Saturday & More - 6 Saturday meetings/year
Additional \$10.00 due at club meeting, 5th Sat ONLY
_____ Block of the Month - 3rd Saturday, 10am
_____ Short Creek - 3rd Wednesday, 11am
_____ Young - 3rd Tuesday, 1pm

Interest in Participating: Your selection of any leadership roles indicates your interest only, it is not a full commitment. You may be contacted for the role selected if needed. At that time you can accept or decline. Please consider any of the following positions!

County Chairman Position: _____ Cultural Arts & Heritage _____ Food Nutrition & Health
_____ Environment Housing & Energy _____ International
_____ Family & Individual Development _____ Leadership Development
_____ Management & Safety _____ 4-H Youth Development

Committee & Volunteer Opportunities: _____ Social Media _____ Membership Recruitment _____ Scholarship
_____ County Fair _____ Annual Day _____ Officer Nomination
_____ Summer Resource Fair _____ Other: _____

Please sign on back

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I, (print full name) _____, being eighteen (18) years of age or over, hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc., to interview, photograph, and/or videotape me; and/or to supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: _____

Date: _____

Witness: _____

Date: _____

Office Use Only: *Date Received:* _____ *Paid:* _____ *Entered in Excel:* _____