

Grayson County Extension Homemakers Homemaker of the Year

Club Name _____

Member Name _____

Address _____

City _____

State _____

Zip _____

Date _____

Number of years you
have been a member: _____

(If you have dropped out as an active member for any reason, add the number of years previous, and the number of years since re-joining, as your total number of years as a member.)

Offices Held

Please indicate the years of service for each position held and add additional space if necessary

Local Club

County

Area

State

President _____

Vice-President _____

Secretary _____

Treasurer _____

Committee Chair _____

Lesson Leader/Cultural _____

Arts _____

Volunteer Hours

Do you keep track of
your volunteer hours? Yes _____ No _____

How many volunteer
hours did you have
last year? _____

Short Answer Responses

Please attach a separate document answering the following questions.

1. Summarize your involvement within the Homemaker Organization for the year.
2. Summarize your involvement within the community for the year.
3. Summarize your involvement within Extension for the year.
4. List special awards or honors received from the Homemaker's Association *(such as attendance, reading, etc.)*
4. How has being a member of the Extension Homemakers affected your life?
5. Describe the way you manage your family's food supply.

5/22/07

Revised 1/13/23