

Grayson County, Kentucky

4-H CAMP



Monday, July 21st - Thursday, July 24th

\$75 per youth

*Youth Ages 9-14

*Must be Grayson County Residents/
Students to receive this special price.

\$25.00 Deposit due at the time of registration

Sign up for 4-H Camp!!!

4-H camp is sure to impress. Visit the
Extension Office for details.

Partial scholarships are available at the
need of the individual.

PLEASE DO NOT RETURN FORMS TO
SCHOOLS!

West Kentucky 4-H Camp
Dawson Springs, Kentucky

For more information contact the
Grayson County Extension Service at
(270) 259-3492

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.



Packet: Mailed _____ / In Person _____

Office Use Only:
Date Submitted _____
Amount paid _____
Cash / check # _____
Receipt # _____
Staff Initial _____

Grayson County 2025
4-H Camp Registration Form

Monday, July 21- Thursday, July 24, 2025
West Kentucky 4-H Camp, Dawson Springs, Kentucky

Name: _____
(First) (Last) (I prefer to be called)

Address: _____
(mailing address) (City) (Zip Code)

Birth date: _____ (xx/xx/xxxx) Age: _____ (On July 21, 2025) Gender: ___ Male ___ Female

School: _____ Grade: _____

Have you attended 4-H Camp before? ___ Yes ___ No How many years? _____

I would like to be in a cabin with: _____
(Name- first & last/school/grade of requested cabin-mate)

Parent/Guardian: _____
(Print first and last name(s))

Phone: _____
(Primary # to call) (Additional # to call if needed)

Shirt size (circle one) Y-Medium Y-Large A-Small A-Medium A-Large A-XL

Parent Signature: _____ Date: _____

Return this form to the Grayson County Extension Service at 64 Quarry Rd, Leitchfield KY 42754.

DO NOT RETURN THIS TO SCHOOL!
Camper spots are LIMITED...DO NOT WAIT!!!!

Camper fee is \$75; a \$25 deposit is due at time of turning in registration form, you may pay the full amount up front if desired;
Make checks to Grayson County Extension Office; Memo- 4-H Camp - camper's name.

A packet of additional 4-H camp forms and full information will be mailed after the receipt of this form and deposit.

Call the 4-H office at (270) 259-3492 for additional information.

YES ___ NO ___ Scholarship assistance requested.
If you selected YES: Please indicate how many youth in household will be attending camp: _____
Scholarship recipients will be notified AFTER May 5