



Packet: Mailed \_\_\_\_\_ / In Person \_\_\_\_\_

## Grayson County 2024 4-H Camp Registration Form

**Monday, July 22- Thursday, July 25, 2024**

**West Kentucky 4-H Camp, Dawson Springs, Kentucky**

Office Use Only:

Date Submitted \_\_\_\_\_

Deposit paid \_\_\_\_\_

Cash or check # \_\_\_\_\_

Staff Initial \_\_\_\_\_

Name: \_\_\_\_\_  
(First) (Last) (I prefer to be called)

Address: \_\_\_\_\_  
(mailing address) (City) (Zip Code)

Birth date: \_\_\_\_\_ (xx/xx/xxxx) Age: \_\_\_\_\_ (On July 22, 2024) Gender: \_\_\_\_ Male \_\_\_\_ Female

School: \_\_\_\_\_ Grade: \_\_\_\_\_ (Entering in fall 2024)

Have you attended 4-H Camp before? \_\_\_\_ Yes \_\_\_\_ No How many years? \_\_\_\_\_

I would like to be in a cabin with: \_\_\_\_\_  
(Name- first & last/school/grade of requested cabin-mate)

Parent/Guardian: \_\_\_\_\_  
(Print first and last name(s))

Phone: \_\_\_\_\_  
(Primary # to call) (Additional # to call if needed)

Shirt size (circle one) Y-Medium Y-Large A-Small A-Medium A-Large A-XL

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Return this form before **May 1, 2024** to the  
Grayson County Extension Service at 64 Quarry Rd, Leitchfield KY 42754.

**DO NOT RETURN THIS TO SCHOOL!**

**Camper fee is \$75; a \$25 deposit is due at time of turning in registration form.**

**A packet of additional 4-H camp forms and full information  
will be mailed after the receipt of this form and deposit.**

Call the 4-H office at (270) 259-3492 for additional information.

YES \_\_\_\_\_ NO \_\_\_\_\_ Scholarship assistance requested.

If you selected YES: Please indicate how many youth in household will be attending camp: \_\_\_\_\_

**\*\*Scholarship recipients will be notified AFTER May 17\*\***

