

LINCOLN TRAIL AREA

EXTENSION HOMEMAKERS

KICKOFF

2025

EMPOWERED LEADERSHIP
BECOMING FISCAL FRONTRUNNERS
HANDS ON ACTIVITIES

AUGUST 28

CT: 9:00-11:30 AM



ET: 10:00 AM - 12:30 PM

HARDIN COUNTY EXTENSION OFFICE

**ATTENTION!
PLEASE!**

**EVERYONE WILL RSVP BY
CALLING THE**

**» HARDIN COUNTY OFFICE
270-765-4121**



All Members Welcome!
Please RSVP by August 25



**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40516



Disability
accommodated
with prior notification.