

Grayson County HOMEMAKER ANNUAL DAY

Saturday, June 7th

Grayson County Extension Office | 64 Quarry Rd, Leitchfield

Doors Open 11:30AM CST | Business Meeting & Awards Ceremony NOON

Spaghetti/Alfredo Lunch Provided by GCHS FCCLA

Special Guest Daniel Ratley

NEW! YEARBOOK PHOTO DAY



Please take some time upon arrival to have your personal and club group photo taken. Thank you to Shannon Harp with Shannon Lynn Precious Memories Photography, plus our Sunshine Club President, for donating her professional photography towards the creation of our 2025-2026 Grayson County Extension Homemakers Yearbook!

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

RSVP TODAY

Return this form and fee to the Extension Office by mail or drop off.

Registration due by May 30th | Cost to attend: \$5.00

Checks need to be made payable to the Grayson County Homemaker Association.

Name: _____

Club: _____

Date: _____ Paid: Cash _____ Check #: _____