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NEWS & NOTES - APRIL 2024

Next Council Meeting

Monday, July 8th, 3PM @ Grayson Co Extension Office

Officer Nominations | CORRECTION

I misinformed membership of the officer positions needing to be filled this year. Our bylaws state that President and Secretary will be nominated in the even years and Vice President, President – Elect, and Treasurer will be nominated in the odd years. Therefore we are only looking to fill the Secretary position. This will be a 2 year term. If interested, please complete the nomination form found at grayson.ca.uky.edu. And Return to the Extension Office.

County Annual Meeting

Grayson County Extension Homemaker Annual Meeting will take place on Saturday, June 8th at 12pm. Please complete the registration form found at grayson.ca.uky.edu. Registration is \$5.00 per member and the deadline to register is June 1st.

Cultural Arts Contest at Annual Meeting

Check-in for the county cultural arts contest will be Friday, June 7th 9am-11am. Contest rules and categories can be found in your county yearbook or at KEHA.org. Items will be judged by an out-of-town judge, then entries will be viewable to the public until 4:30pm on that same day.

Homemakers will take home their entries at the conclusion of the annual day meeting. Items receiving a blue ribbon will return to go on to the Area Cultural Arts Contest in the fall.

What is Annual Meeting?

The County Annual Meeting is both a business meeting and celebration of accomplishment. There is often a guest speaker, always a delicious lunch, a business meeting to install new officers, vote on the proposed budget for the year and approve any changes to standing rules and bylaws, and finally a celebration of accomplishments and awards. We recognize outgoing officers for their contributions, we honor someone with the Homemaker of the Year Award, and recognize various other accomplishments. Not to mention, we host our annual cultural arts contest on this day as well! I hope you will consider joining this year! **It is for all members!!**

Cooperative Extension Service

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

HOMEMAKER NEWS & NOTES

- Continued

Awards Form

The awards form can be found in the yearbook and each club should return one form to the Extension Office by May 24. Homemaker of the year applications are also do at that time. Application can be found in the yearbook or online at grayson.ca.uky.edu.

Monthly Volunteer Hours

Please be sure to turn in your monthly volunteer hours to Shirley Thompson, County VP or Tracy Thacker, County President. **To be recognized at the Annual Meeting, please have volunteer hours to Tracy by May 31!**

May 2024 Lesson | Understanding & Preventing Suicide

You should have received a link via email with a video recording of the lesson. Publications for the lesson can be found at grayson.ca.uky.edu.

Committee Members | VOLUNTEERS STILL NEEDED!

Volunteers are still needed for the Fair Committee. Committee members will work together to plan and execute the family living and youth department at the GC fair in collaboration with FCS Agent. We currently have 4 members. If you are interested, please reach out to Natalie. We will begin work in July.

To sign up for a committee:

Email: Natalie.Taul@uky.edu

Call: 270-259-3492



SAVE THE DATE!

Mandatory HM Council Training

JULY

31

TIME

9:30

WHERE

**GC EXT.
OFFICE**

RSVP to GC Extension Office
270-259-3492 | natalie.taul@uky.edu

Tentative Training Date

All council members should mark their calendars for July 31 for a mandatory council training. The council consists of

4 executive officers

4 club presidents/representatives

8 county chairmen

At this training we will plan for the coming year, set goals for the organization, and each person will learn what their specific leadership role is responsible for. You will receive a personalized packet of information to help you succeed in your position!

Club officers and chairmen are welcome to attend to learn more about their positions as well.

Please RSVP!

HOMEMAKER NEWS & NOTES

- Continued

Volunteer Opportunity

Homemakers will be participating in the Summer Resource Fair on June 25th. We need a couple of volunteers to sit at our booth from 1-5pm on this day. Please discuss in your club meetings, you may split the time into shifts if needed.

Responsibilities will include talking to participants about Homemakers, handing out brochures, marketing items, and generally promoting GC Extension Homemakers. There were over 300 attendees last year! And vendors will receive free lunch!



The poster features a yellow background with a colorful circular logo on the left that says "Grayson County THRIVE" with a green leaf icon. To the right, the text "SUMMER RESOURCE FAIR" is written in large, bold, colorful letters. Below this, it says "JUNE 25 1-5PM" in large red and blue letters. At the bottom right, it provides the location: "GRAYSON COUNTY EXTENSION OFFICE 64 QUARRY RD. LETCHFIELD, KY 42754". The text "Come join us to learn about all the resources available in Grayson County!!" is written in a smaller, pink font.

May

COMMUNITY CONNECTION OPEN DONATIONS

Grayson County Homemakers + Leitchfield Women's Club



Join us for a month of giving women survivors of domestic violence & human trafficking these requested items to the hands at Butterfly Farms

- Journals
- Adult Coloring Books
- Bibles
- Pens
- Markers
- Art Supplies

May Community Connection

Club Meeting Reminders

If your club meets during business hours, please try to communicate in advance with Natalie or the support staff up front if copies or other accommodations are going to be needed. The support staff will do their best to take care of your needs, but be mindful when they are busy with other clientele. If your club meets during the lunch hour, be aware that the front will be short staffed and may need extra time before attending to your needs.

Marketing Items Available

We now have a couple of items that can be used for community events to market the GC Homemakers.

- Large vinyl banner
- Table runner

Cups and magnetic chip clips

All items will be housed at the Extension Office. Please arrange a time for pick up before items are needed.

HOMEMAKER NEWS & NOTES

- Continued

2024 KEHA State Meeting

There were several that attended the KEHA State Meeting in Bowling Green earlier this month! We had six cultural arts entries at the state level and three of them came home with blue ribbons! **Save the date for the 2025 State Meeting which will take place May 5-8, 2025 at the Hyatt Regency in Lexington.**

Congratulations to our blue ribbon winners!

- Paige Bailey
- Anna Tubb
- Cheire Seadler



Homemaker Happenings

Over the past couple of months, our members have been busy collecting items for the community. Several animal beds were donated to the local animal shelter and 24 gallon size baggies filled with personal care products were delivered to the detention center!



Dates to Remember

- June 8 | County Annual Meeting
- July 8 | Homemaker Council Meeting
- July 31 | Homemaker Council Training

- August 26 | Grayson County Fair Entry Day
- August 27 | Grayson County Fair Judging Day
- August 27-September 2 | Grayson County Fair
- September 1 | Grayson County Fair Pick Up Day

HOMEMAKER NEWS & NOTES

- Continued

2024 Senior Scholarship Recipient

Hollie Hagan

Hollie Hagan is the recipient of the 2024 \$500 senior scholarship. She will attend the University of Kentucky in the Fall to begin her education in the field of Public Health. She served as President of FCCLA and held various other leadership positions throughout her student career. She is currently interning with the GC Community Alliance and has dreams of returning to Grayson County and pursuing a position as Director of the Alliance. Congratulations to Hollie!!

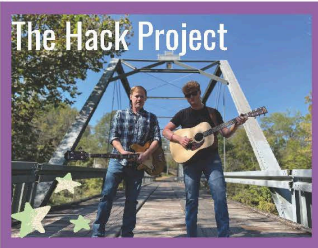


JOIN US TO CELEBRATE

SENIOR CELEBRATION

Vendors, Speakers, Live Entertainment, Exercise, Bingo, Lunch, Door Prizes & More!

Pritchard Community Center
May 23rd, 2024
Free Event | 9am -2pm



FIRST COME
FIRST SERVE



FREE Transportation

Call CKCATS by May 9th
800-242-8225

FREE Community Event

Senior Celebration hosted by Lincoln Trail Area Development District (LTADD) will be on Thursday May 23rd from 9AM-2PM ET. Senior Celebration is an event held annually during Older American Month (May). This is a free event for seniors! This event will be hosted at the Pritchard Community Center at 404 South Mulberry Street in Elizabethtown. Senior Celebration will have various senior vendors, speakers, live entertainment, exercise, BINGO, door prizes and much more. Lunch will also be provided.

For more information call the LTADD at (270) 737-6082.

Best,

Natalie Paul

FCS Agent, Homemaker Advisor



Lincoln Trail
Area Development District
- established 1968 -

For more info:
Call LTADD 270-737-6082



POWERED BY CONNECTION: MAY 2024

Farmers' Market of Grayson county



WEDNESDAYS | 8 AM - 12 PM (or sell out)

SATURDAYS | 8 AM - 12 PM (or sellout)

Grayson County Extension Office | 64 Quarry Rd, Leitchfield

**PRODUCE | MEATS | EGGS | BAKED GOODS | JAMS/JELLIES
CANNED ITEMS | SOAPS | FLOWERS | SPECIALTY ITEMS**

**MAY 11
thru
OCTOBER 23**

**Proudly accepting
WIC Farmers' Market
Vouchers**

**Proudly accepting
Senior Farmers'
Market Vouchers**



Grayson County HOMEMAKER ANNUAL DAY

June 8, 2024 | 12 PM

Grayson County Extension Office | 64 Quarry Rd, Leitchfield

Lunch : Chicken Alfredo meal by JaM

Cultural Arts Contest

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

RSVP TODAY

Return this form and fee to the Extension Office by mail or drop off.

Registration due by June 1st | Cost to attend: \$5.00

Checks need to be made payable to the Grayson County Homemaker Association.

Name: _____

Club: _____

Date: _____ Paid: Cash _____ Check #: _____