

Revised: 8.17.2021

# Grayson County

## Extension Homemaker's

2 0 2 1 - 2 0 2 2 C A L E N D A R



College of Agriculture,  
Food and Environment  
Cooperative Extension Service

Name:

Club:

# Dear Homemakers,

Thank you for all that you do in our county and our community. I am excited for a new program year with each of you! I hope that you have found this Year Book/Calendar to be helpful. Please make notes throughout the year of what you would like to see added to this booklet. I want it to be convenient and useful for the membership! Please continue to be an active member of this organization; if you aren't sure how to become more involved, give me a call! Or talk to your Club President! Grayson County is lucky to have such a wonderful group serving the community! Let's continue to serve this county and expand our reach even more over this coming year! If you ever have any questions, or concerns, please don't hesitate to contact me, I love hearing from you all! Have a great program year!

## Kentucky Extension homemaker's creed

I believe in the home as an inspiring and happy center of family life—comfortable and attractive—a place for relaxation and work where pleasures and responsibilities are shared.

I believe in the home and its contribution to community life which reflects the development of the homemaker and the family.

I believe in the homemaker—alert, diligent, in search of better ways of doing ordinary things for the welfare and happiness of the family.

I believe in the homemaker as a community leader responsible for passing on to others mastered skills and knowledge.

I believe in the fellowship that comes through the homemakers' organization—the exchange of ideas and the joy of knowledge shared with others thus broadening our lives and lifting household tasks above the commonplace.

For these opportunities, I am grateful. I am also thankful for the courage of yesterday, the hope of tomorrow and a growing consciousness of God's love always.

- Jefferson Homemaker's Club: Jefferson County



*Club Meetings*

Young Club  
3rd Tuesday @ 1:00 p.m.

Short Creek  
3rd Wednesday @ 11:00 a.m.

Live at 5 Club  
After Out & About/5th Saturday mtgs.

See individual calendar months for details.

## Stay Connected facebook pages

Be sure to LIKE these pages on Facebook to stay updated on programs and events!

**Grayson County Extension Homemakers**  
@graysonkeha

**Grayson County Cooperative Extension**  
@graysoncountyces

**Kentucky Extension Homemakers Association**  
@officialKEHA



# Homemaker Lessons

## September

Reflect and Recharge - What Did 2020 Teach Us?  
Mail Out

## October

Self Care and Managing Grief After Loss  
September 21st @ 2:00 p.m.  
Grayson County Extension Service

## November

Memory Pillows & Memory Banking  
October 28th @ 10:00 a.m.  
Grayson County Extension Service

## December

Mail Out

## January

Hunger in Kentucky with Feeding America Kentucky's Heartland  
January 20 @ 3:00-5:00 p.m. CT  
Feeding America in Hardin County

## February

Cuts of Meat and Marinades with Kentucky Cattlemen's Association  
February 1 after Area Council Meeting  
Nelson County Extension Service

## March

Sweet Side of Life

March 1 @ 12:00 p.m. CT, Meade County Extension Service  
March 3 @ 12:00 p.m. CT, Hardin County Extension Service

## April

Cheese, Chocolate, and Charcuterie Boards  
March 29 @ 12:30 p.m. CT, Grayson County Extension Service  
March 31 @ 12:00 p.m. CT, Hardin County Extension Service

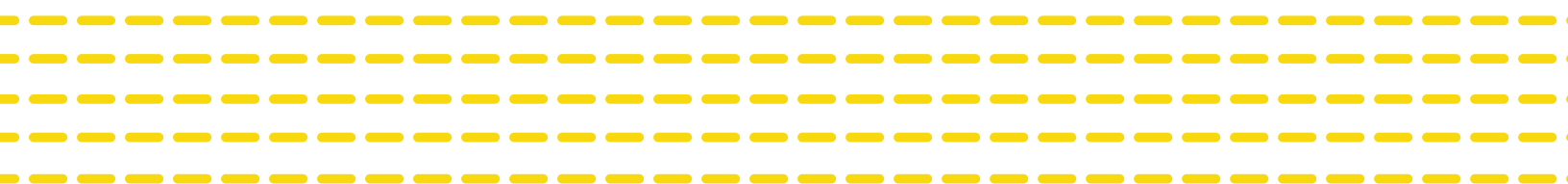
## May

Grilling & Smoking

April 26 @ 11:00 a.m. CT, Hardin County Extension Service  
April 28 @ 11:00 a.m. CT, Meade County Extension Service

### **March - April**

Select the date, time,  
and location that best  
fits your schedule



# Grayson County Extension Homemakers

## EXECUTIVE BOARD

### **Jenny London, County Co-President**

gjkldon1987@gmail.com  
(270)230-3490  
565 Danny Sadler Road | Leitchfield, KY 42754

### **Stacy Mudd, County Co-President**

stacymudd@kycourts.net  
(270)287-7185  
3457 Caney Creek Road | Caneyville, KY 42721

### **Penny Logsdon, County Vice President**

(270)230-3138  
penlog@windstream.net  
9634 Owensboro Rd., Falls of Rough, KY 40119

### **Rose Booth, County Secretary**

rosebooth46@yahoo.com  
(270)589-4750  
1415 Sycamore Ln. | Leitchfield, KY 42755

### **Cherie Seadler, County Treasurer**

clps77@windstream.net  
(270)242-4987  
6489 Grayson Springs Rd. | Clarkson, KY 42726

## COUNTY CHAIRMAN

### **Cultural Arts & Heritage**

Stacy Mudd  
stacymudd@kycourts.net  
(270)287-7185  
3457 Caney Creek Road | Caneyville, KY 42721

### **Environment Housing & Energy**

Robin Mundy  
robinmundy@mail.com  
(270)256-4121  
PO Box 638 | Caneyville, KY 42721

### **Family & Individual Development**

Cherie Seadler  
clps77@windstream.net  
(270)242-4987  
6489 Grayson Springs Rd. | Clarkson, KY 42726

## CLUB PRESIDENTS

### **Live @ 5**

Jenny London  
gjkldon1987@gmail.com  
(270)230-3490

565 Danny Sadler Road | Leitchfield, KY 42754

### **Short Creek**

Sharon Dudgeon  
rsdudgeon@yahoo.com  
(270)89-4346

80 Gibson Rd | Falls of Rough, KY 40119

### **Young**

Barbara Warfield  
barbwarfield47@gmail.com  
(270)259-4542

1325 Lilac Road | Leitchfield, KY 42754

### **Food, Nutrition & Health**

Donna Wilson  
kylady3082@gmail.com  
(270)879-3082

214 Thomason Cemetery Road | Leitchfield, KY 42754

### **International**

Teresa Buckles  
Teresa.buckles@yahoo.com  
(270) 879-9825

10637 Beaver Dam Road | Caneyville, KY 42721

### **Leadership Development**

Vacant

### **Management & Safety**

Barbara Warfield  
barbwarfield47@gmail.com  
(270)259-4542

1325 Lilac Road | Leitchfield, KY 42754

### **4-H Youth Development**

Martha Higgs  
marthasuehiggs@gmail.com  
(270)991-3514

371 Hill Top Road | Caneyville, KY 42721

## Club Officers

President	
President Elect	
Vice President	
Secretary	
Treasurer	

## Club Chairmen

Cultural Arts & Heritage	
Environment Housing & Energy	
Family & Individual Development	
Leadership Development	
Food, Nutrition & Health	
4-H Youth Development	
International	
Management & Safety	

# AUGUST 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 Lincoln Trail Area Council Mtg.; 9 a.m.	4	5	6	7
8	9	10	11	12	13	14 Out + About Live @ 5 Mtg.
15	16	17	18 Short Creek Club Mtg.; 11 a.m.	19	20	21
22	23	24	25	26	27	28
29	30 Fair Entry Day; 10 a.m. 	31 Fair Judging Day; 9 a.m. 				

## Cultural Arts & Heritage Focus

8/3: Lincoln Trail Area Council Meeting, 9a CST @ Meade County Ext. Office

8/14: Out and About, 11am-1 pm @ K's Cafe; Live @ 5 Club Meeting, 12pm

8/18: Short Creek Club Meeting, 11am @ Ext Office

8/30: Fair Entry Day 10am

8/31: Fair Judging Day 9am

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.

**\*\*At your meetings this month, review the Plan of Work report forms and choose a few activities that your club may want to focus on throughout the year.\*\***

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# SEPTEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 	2 	3 	4 
Grayson County Fair						
5  Fair Entry Pick Up; 1 p.m.	6 Labor Day Office Closed	7	8	9	10	11
12	13 Council Mtg; 3 p.m.	14	15 Short Creek Club Mtg.; 11 a.m.	16	17	18
19	20	21 Young Club Mtg. Leader Lesson	22	23	24 Lincoln Trail Area Annual Mtg.	25
26	27	28	29	30		
New Membership Recruitment Begins						

9/1-9/4: Grayson County Fair  
 9/5: Fair Entry Pick Up, 1pm  
 9/6: Labor Day  
 9/13: Council Meeting, 3pm @ Ext Office  
 9/15: Short Creek Club Meeting, 11am  
 9/21: Young Club Meeting, 2pm @ Ext Office  
 9/21: Leader Lesson, Self-Care and Managing Grief, 1pm @ Ext Office  
 9/24: Lincoln Trail Area Annual Meeting, Hardin County

## Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- New membership recruitment begins

Volunteer Service Hours This Month \_\_\_\_\_

 = Volunteer Opportunity

# OCTOBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4	5	6	7	8	9  Farm Fest Out & About
10	11	12	13	14	15	16
KEHA Week						
17	18	19 Young Club Mtg.; 1 pm	20 Short Creek Club Mtg.; 11 a.m.	21	22 Fall Newsletter Content due	23
24	25	26	27	28 Leader Lesson; 10 am	29	30 5th Saturday Live @ 5 Mtg.
31						

## 4-H Youth Development Focus

- 10/9: Farm Fest 10am; Out & About @ Farm Fest
- 10/10-10/16: KEHA Week
- 10/19: Young Club Meeting, 1pm @ Ext. Office
- 10/20: Short Creek Club Meeting, 11am
- 10/22: Fall Newsletter Content due to Natalie
- 10/28: Leader Lesson – Memory Banking & Memory Pillows, 10am @ Ext. Office
- 10/30: 5th Saturday Class, 10am @ Ext. Office; Live @ 5 Club Meeting, 12pm @ Ext. Office

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- Homemaker display at Library through month of October.

Volunteer Service Hours This Month \_\_\_\_\_

 = Volunteer Opportunity



# NOVEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3	4	5	6
7	8 Council Mtg.; 3pm	9	10	11	12	13
14	15	16 Young Club Mtg.; 1 pm	17 Short Creek Club Mtg.; 11 a.m.	18	19 County Membership Dues Deadline	20
21	22	23	24 HM Tree Trimming 	25 Thanksgiving Holiday   Office Closed	26	27
28	29	30				

## Family & Individual Development Focus

- 11/8: Council Meeting, 3pm @ Ext. Office
- 11/16: Young Club Meeting, 1pm @ Ext Office
- 11/17: Short Creek Club Meeting, 11am
- 11/19: County Membership Dues Deadline
- 11/24: Homemaker Tree Trimming @ Ext. Office
- 11/25-11/26: Thanksgiving Holiday – Office Closed

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# DECEMBER 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11 Out & About Live @ 5 Mtg.
12	13	14	15 Short Creek Club Mtg.; 11 a.m.	16	17	18
19	20	21 Young Club Mtg.; 1 pm	22	23	24	25
26	27	28	29	30	31	
<i>Christmas and New Year Holidays   Office Closed</i>						

## Facebook Contest: Hometown Pride

12/11: Out & About, 10am; Live @ 5 Club Meeting, 12pm

12/15: Short Creek Club Meeting, 11am

12/21: Young Club Meeting, 1pm @ Ext. Office

12/24 – 1/2: Christmas and New Year Holidays – Office Closed

## Reminders this month.

- Report any volunteer hours.
- Update list of books read.

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# JANUARY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4	5	6	7	8
9	10 Council Mtg.; 3pm	11	12	13	14 Winter Newsletter Content Due	15
16	17 MLK Jr. Day Office Closed	18 Young Club Mtg.; 1 pm	19 Short Creek Club Mtg.; 11 a.m.	20	21	22
23	24	25	26	27	28	29 5th Saturday Live @ 5 Mtg.
30	31					

1/10: Council Meeting, 3pm @ Ext. Office

1/14: Winter Newsletter Content due to Natalie

1/17: MLK Jr. Day – Office Closed

1/18: Young Club Meeting, 1pm @ Ext. Office

1/19: Short Creek Club Meeting, 11am

1/29: 5th Saturday, 10am @ Ext. Office; Live @ 5 Club Meeting,  
12p @ Ext. Office

## Reminders this month:

- Report any volunteer hours.
- Update list of books read.

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# FEBRUARY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Area Council Mtg.	2	3	4	5
6	7	8	9	10	11	12 Out & About Live @ 5 Mtg.
13	14	15 Young Club Mtg.; 1 pm	16 Short Creek Club Mtg.; 11 a.m.	17	18	19
20	21	22	23	24	25	26
27	28					

## Food, Nutrition, & Health Focus

- 2/1: Area Council Meeting @ Nelson County Ext. Office
- 2/12: Out & About, 11am; Live @ 5 Club Meeting, 12p
- 2/15: Young Club Meeting, 1pm @ Ext. Office
- 2/16: Short Creek Club Meeting, 11am

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- State Contests Due March 1

Volunteer Service Hours This Month \_\_\_\_\_

 = Volunteer Opportunity

# MARCH 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 Leader Lesson; 12 pm	2	3	4	5
6	7	8	9	10	11	12 Out & About Live @ 5
13	14 Council Mtg.; 3pm	15 Young Club Mtg.;1 pm	16 Short Creek Club Mtg.; 11 a.m.	17	18	19
20	21	22	23	24	25	26
27	28	29 Leader Lesson; 12:30 pm	30	31		

## International Focus

### Facebook Contest: Weather

3/1: Leader Lesson, 12pm CT @ Hardin County Ext. Office

3/14: Council Meeting, 3pm @ Ext. Office

3/15: Young Club Meeting, 1pm @ Ext. Office

3/16: Short Creek Club Meeting, 11am

3/29: Leader Lesson, 12:30pm @ Ext. Office

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- Decide if you will attend State Meeting, register, and book a room!

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# APRIL 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3	4 Deadline for Early State Mtg. Registration	5	6	7	8	9 Out & About; 11 am
10	11	12	13	14	15 Spring Newsletter Content Due	16
17	18 Final Registration Deadline for State Mtg.	19 Young Club Mtg.; 1 pm	20 Short Creek Club Mtg.; 11 a.m.	21	22	23
24	25	26	27	28	29	30 5th Saturday Live @ 5 Mtg.
<p><b>Bring list of Club Awards to May Council Meeting   Homemaker of the Year applications, Reading, Perfect Attendance, Years of Service, New Member, Volunteer hours</b></p>						

## Leadership Development Focus

- 4/4: Deadline for Early State Meeting Registration
- 4/9: Out & About, 11am
- 4/15: Spring Newsletter Content due to Natalie
- 4/18: Final Registration Deadline for State Meeting
- 4/19: Young Club Meeting, 1pm @ Ext. Office
- 4/20: Short Creek Club Meeting, 11am
- 4/30: 5th Saturday, 10am @ Ext. Office; Live @ 5 Club Meeting, 12p @ Ext. Office

## Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- County Awards due to Extension Office at May Council Meeting;  
List of County Awards:  
Homemaker of the Year,  
Reading, Perfect Attendance,  
Years of Service, New Member,  
Volunteer Hours.

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# MAY 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3 KEHA State Meeting	4	5	6	7
8	9 Council Mtg.; 3 pm	10	11	12	13	14
15	16	17 Young Club Mtg.;1 pm	18 Short Creek Club Mtg.; 11 a.m.	19	20	21
22	23	24	25	26	27	28
29	30 Memorial Day Office Closed					

## Management & Safety Focus

- 5/3-5/5: KEHA State Meeting in Owensboro, KY
- 5/9: Council Meeting, 3pm @ Ext. Office
- 5/17: Young Club Meeting, 1pm @ Ext. Office
- 5/18: Short Creek Club Meeting, 11am @ Ext. Office
- 5/30: Memorial Day – Office Closed

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.
- County Awards due to Extension Office at May Council Meeting;  
List of County Awards:  
Homemaker of the Year,  
Reading, Perfect Attendance,  
Years of Service, New Member,  
Volunteer Hours.

Volunteer Service Hours This Month \_\_\_\_\_



= Volunteer Opportunity

# JUNE 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11 Co. Annual Mtg. Out & About Live @ 5 Mtg.
12	13	14	15 Short Creek Club Mtg.; 11 a.m.	16	17	18
19	20	21 Young Club Mtg.; 1 pm	22	23	24	25
26	27	28	29	30		

### Facebook Contest: Flower Power

- 6/11: County Annual Meeting, 11am
- 6/11: Out & About @ Annual Meeting
- 6/11: Live@5 Club Meeting, 1pm following Annual Meeting
- 6/15: Short Creek Club Meeting, 11am
- 6/21: Young Club Meeting, 1pm @ Ext. Office

### Reminders this month:

- Report any volunteer hours.
- Update list of books read.

Volunteer Service Hours This Month \_\_\_\_\_

 = Volunteer Opportunity



# REPORTING DETAILS

## All reports due at the July 2022 Council Meeting July 11th, 3:00 p.m.

All reports and reporting information can be found in your new Reporting Booklet. This booklet can be used throughout the year and can be turned in to the Extension Office at the July 2022 Council Meeting.

### **Please fill out all report forms!!**

You all do great work throughout the year and by turning in these reports, we can ensure that state legislators know the importance of Homemakers in Kentucky!

**Members can turn in reporting booklets individually or as a club.**

### **List of Club Reports Due to the County**

- Cultural Arts and Heritage
- Environment, Housing, and Energy
- Family and Individual Development
- Food Nutrition and Health
- International
- Leadership Development
- Management and Safety
- 4-H Youth Development
- Lesson Leader Form
- Officer/Chairmen Form
- Volunteer Service Units (hours)



*Notes*

# Notes



College of Agriculture,  
Food and Environment  
Cooperative Extension Service

*Natalie Taul*

Grayson County Extension Agent for Family and Consumer Sciences  
Grayson County Homemaker Advisor

64 Quarry Road, Leitchfield, KY 42754

Phone: 270-259-3492

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Like our Facebook Page: @GraysonCountyCES

Check out the Extension Office website: [www.graysonext.org](http://www.graysonext.org)

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.